

Background

This "Healthy Skin" resource aligns with the National Healthy Skin Guidelines 2018 and has been adapted from the "Keeping Skin Healthy: A Handbook for Community Care Workers" in the Pilbara, January 2019.

This Mapu karnuku (Healthy Skin) resource has been co-designed by Jessica Bangu and Adriana Mandijalu from Bidyadanga and Tracy McRae from the See, Treat, Prevent Skin Sores and Scabies (SToP) Trial research team with support from Ingrid Elmitt. While there are five languages spoken in Bidyadanga Jessica translated this booklet into Karajarri language.

Translation

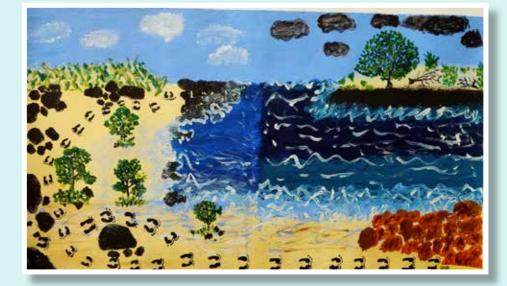
Julie Ann (Jessica) Bangu was born in Broome and grew up in Bidyadanga Community. She spent her early years schooling at Lagrange School and then followed on schooling three years in Broome at Nulungu College, and one year at St Joachim's high school in Perth in 1979.

Jess's language group is Juwaliny however she is also recognized as a Senior Cultural Ranger and teacher of Karajarri language due to most of her life being spent living on Karajarri country. Jess also has close cultural ties with families through her late husband, a strong Karajarri leader and cultural elder.

Artwork

The artwork for this book has been created by Adriana Mandijalu





black rock beach and Injadinuh Beach

Land and Sea



Adriana lives in Bidyadanga with her partner, five kids, and four grandchildren. She grew up in Bidyadanga and often travels to One Arm Point, as her mother's side family comes from there, Bardi Jawi country. Adriana likes to paint in bright colours and often paints shells and sea animals as well as the bright corals that she has grown up around.



Why is Karnu (skin) so important?

Karnu (skin) is all over our karrikin (body), so we have to keep it mapu jala-ku (healthy)!

It protects our karrikin (body), and our blood (kunpurlu).

If your Karnu (skin) is tatarl (sick), ngarlu kaningjartu (inside stomach) and other parts of your karrikin (body) can get tatarl (sick) too.

Keeping my family's Karnu Mapu Jala-ku

Do more of this

Wunjanpa (wash)
towels and
belongings and
then larlka (dry)
them in the sun
(Parra).

Rub larlka (dry) karnu (skin) with moisturising cream.

Cover
tatarljangka
karnu (skin
sores) from dirt
or scratching.

Pirra Mitirjin (Bush Medicines)

If your karnu (skin) is tatarl (sick), you can use pirra mirtijin (Bush Medicines).

Jacko Shovellor at the Karajarri rangers can yarn with you about the right **pirra mitirjin** (bush medicines) to help if your karnu (skin) is tartarl (sick).



If karnu (skin) is still **tatarl (sick)**, go to the tatarl-kura maya (clinic) and talk to the Rosita or healthcare worker, Doctor or Nurse.

Bidyadanga Clinic House To Make Us Better Karajarri Mapu Janaku Maya

Nyangumarta Juwaliny Yulparija Mangala

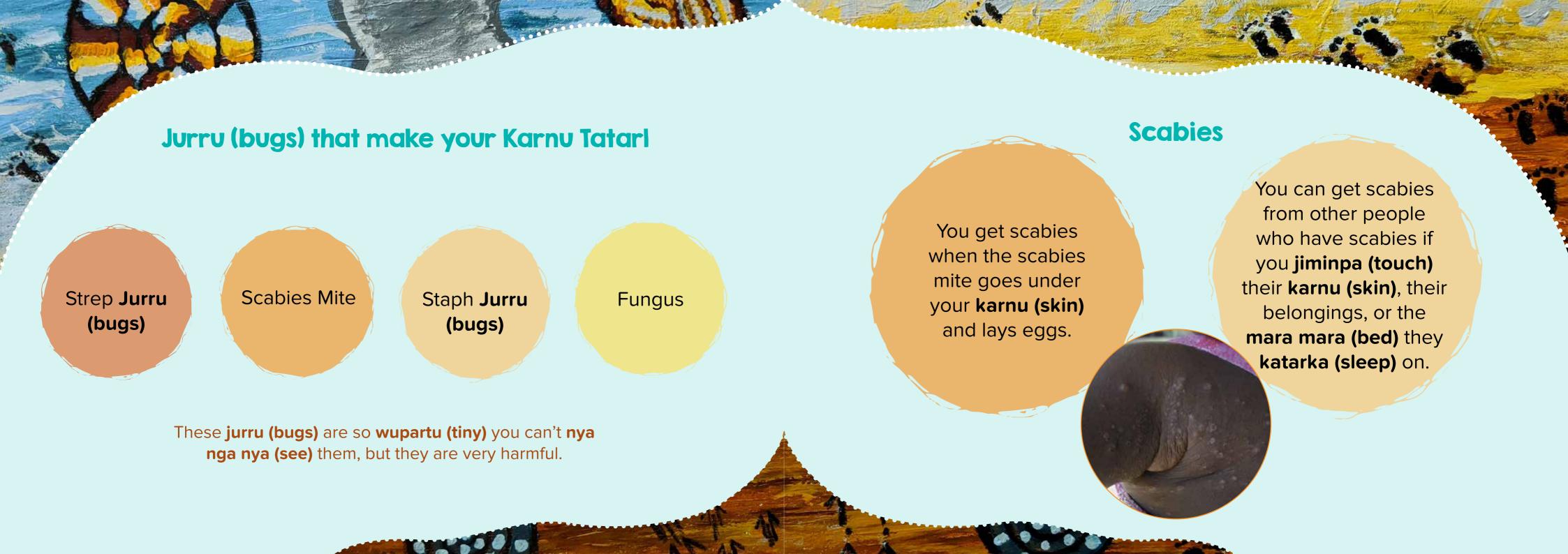
Ngalypa Jinaku Maya Wulyu Kujunupurra Mayaru Palya Mankuraku Maya

Wulyukarrpurru Mayaru

Clinic hours: 9am to 12pm & 1pm to 4pm Mon. to Thurs. Friday 9am to 12pm Closed on public holidays

All Welcome Ph. 91924952

Rosita Billycan was born in Port Hedland, but now lives in Bidyadanga and has a three-year-old son (Latrelle). Rosita's father is Nyangumarta, and her mother is Yulparija. Rosita has worked at the Tatarl-kura maya for more than 10 years and can help you if your karnu (skin) is tatarl (sick).





What do I do if I get Scabies?

Use topical permethrin 5% cream all over your body

Put on straight away & again in one week's time

Marrapanpa (rub)
cream on from
kunkulu (head)
to jina (foot) after
wunjanpa
(wash).

No cream on the pani (eyes) or jawa (mouth).

Marrapanpa (rub)
more cream on
your papirr (hands)
again after you
wunjanpa (wash)
them.

Leave cream on overnight and then wunjanpa (wash) off in the morning.

What do I do if I get Scabies?



Or there is the tablet mirtijin (medicine) that you can take now and again in one week's time.

Everyone in the house also needs to use the cream or the tablet mirtijin (medicine) too, but just once for the mob in the house who don't have scabies.

Infected Scabies

Scabies can sometimes get infected with the strep Jurru (bugs) and staph Jurru (bugs).

..... AND

If this happens the clinic will give you a **mirtijin** (medicine) for both.



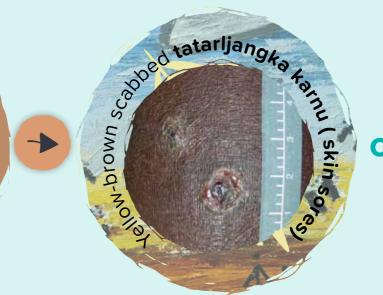


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Tatarijangka karnu

Tatarljangka karnu (skin sores) happen when the Jurru (bugs) get into the karnu (skin) through cuts and bites, as well as from scabies, head lice or tinea

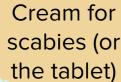
This is very common in kartupaparrangu (children) and looks like:







scabies (or the tablet)



When Tatarljangka karnu look like this

It is important to take medicine straight away!





When tatarljangka karnu (skin sores) have pus, you have to take medicine to kill Jurru (bugs).





When tatarljangka karnu (skin sores) have a scab — you have to take medicine to kill the Jurru (bugs).

When Tatarljangka karnu look like this



When **tatarljangka karnu (skin sores)** are getting better they look flat and **larlka (dry).**

This means the **Jurru (bugs)** are dead and **tatarljangka karnu** (**skin sores**) is healing so, medicine is no longer needed.

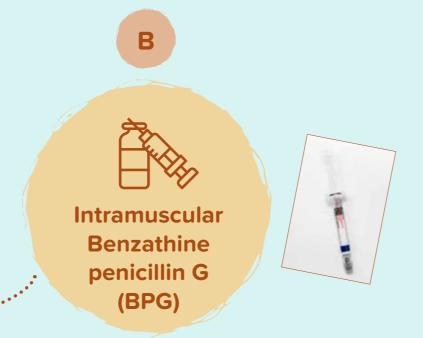
Medicines to kill Jurru

The clinic should give you a choice. You choose what is best for you and your family. The choices are:



Morning & Night for 3 days





A needle in the thigh straight away

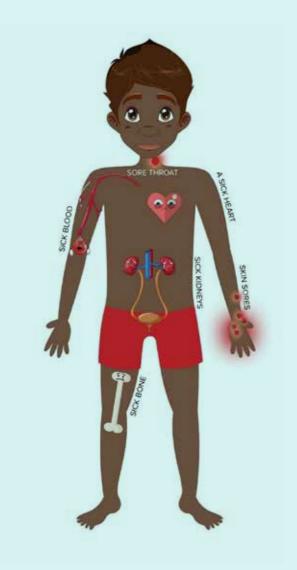
Without medicine Tatarljanga karnu can hurt more

Sepsis =
Tatarl (sick)
blood

Bone & Joint Pain

Kidney Disease

> Rheumatic Heart Disease



Environmental Health is also important

Mapu Karnuku (healthy skin) needs healthy communities.

Eating good tucker.

Working
together to
clean up
rubbish in your
community.

And keeping dogs outside homes.

Have a yarn with the environmental health team about ways to keep your community healthy!

Orange Sky Laundry Service

Visit VY and Ingrid at Orange Sky laundry service to Wunjanpa (wash) and dry your clothes and belongings that can help keep your karnu (skin) mapu jala-ku.











Acknowledgements

The See, Treat, Prevent Skin Sores and Scabies (SToP) Trial research team would like to acknowledge the Traditional Owners of the Karajarri Country where this resource has been developed. Underpinned by Community's guidance to embed language, art, culture, and stories, whilst on country into health promotion resources, the SToP team worked alongside Jessica Bangu to translate this resource into local Karajarri language and Adriana Mandijalu who created the artwork.

Citation: McRae T, Bangu J, Mandijalu A, Elmitt I, MacIntosh K, Enkel S, Thomas H, Coffin J, Carapetis J, Walker R, Bowen AC. *Bidyadanga Jangka Muwarr: Mapu karnu-ku (Healthy Skin)*. Telethon Skin Institute. Perth 2022.

The SToP Trial is a partnership project with Kimberley Aboriginal Medical Services, WA Country Health Services, Nirrumbuk Environmental Health, and Telethon Kids Institute.













